



## 2024 Sectional and State Registration Form

Dear Anglers, Parents/Guardians:

We are excited to announce and want to invite you to our 15<sup>th</sup> Annual MN High School Muskie Fishing Tournament to be held this summer. This is a cooperative event with high schools, the Hugh Becker foundation and several different Muskies Inc. Chapters throughout the state. The Brainerd Lakes and St. Cloud Chapters will be holding their Regional event on June 14th, 2024. The top 4 teams from this event will then go on to fish in the state tournament event held on Lake Vermillion on August 9th, 2024.

### Event Details

**Date/Time: Friday, June 14th, 2024. 6:30 a.m.-11:30 a.m.**

**Location: Gull Lake, Government Point Access**

**Awards: 12:00-1:00 at Gull Lake Recreation Area pavilion (near the office buildings)**

**10867 E Gull Lake Dr., Brainerd, MN 56401**

**\*\*Awards, free prizes and lunch will be distributed at the end of the tournament at Gull Lake Recreation Area pavillion. Students must be present in order to receive their free prizes.**

Please read through all rules to ensure eligibility and interest in the event prior to registering. Once registration form is completed, a photographed copy should be emailed to tournament director, Jay Young at jayhunteryong@gmail.com. If you have any questions or concerns, please feel free to call 218-821-9964.

**\*Please return/submit registration forms by May 31st, 2024.**

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Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_ School: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_ T-Shirt size: \_\_\_\_\_

Fishing Partner: \_\_\_\_\_ Grade: \_\_\_\_\_ School: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_ T-Shirt size: \_\_\_\_\_

Emergency contact and phone number: \_\_\_\_\_

**\*By signing below, you are ensuring that you have read through all of the rules, are eligible for the event, and understand that student anglers, parents/guardians of student anglers, and boat captains assume all liability and legal and financial responsibilities for tournament participation to the fullest extent permitted by the law.**

\_\_\_\_\_  
Angler Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date